STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT   for 18-667(A73299)

WATER RIGHT: 18-667   APPLICATION/CLAIM NO.: A73299   CERT. NO.: CERTIFICAT

CHANGES: a35972 Withdrawn, a37358 Cert. (Issued: 11/06/2012)

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OWNERSHIP************************************************************************************************************
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NAME: Kenneth C. Knudson
ADDR: P.O. Box 1201
     Centennial Park, AZ 86021

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DATES, ETC.********************************************************************************************************
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LAND OWNED BY APPLICANT? Yes   COUNTY TAX ID#:
FILED: 02/06/2001|PRIORITY: 02/06/2001|PUB BEGAN: 02/22/2001|PUB ENDED: 03/01/2001|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:03/21/2001|PROTESTED: [No   ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/17/2005|PROOF DUE: 06/30/2010
EXTENSION: |ELEC/PROOF:[Proof   ]|ELEC/PROOF:06/07/2010|CERT/WUC: 11/06/2012|LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [   ]

PD BOOK: [18-   ]|MAP: [   ]|PUB DATE:

Type of Right: Application to Appropriate   Source of Info: Certificate   Status: Certificate

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LOCATION OF WATER RIGHT********************************************************************************************
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FLOW: 2.0 cfs OR 400.0 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard   COMMON DESCRIPTION: Burbank

POINT OF DIVERSION -- UNDERGROUND:
(1) S 1440 ft W 402 ft from NE cor, Sec 02, T 24S, R 20W, SLBM
DIAMETER OF WELL: 16 ins. DEPTH: 450 to   ft. YEAR DRILLED: 2000 WELL LOG? Yes WELL ID#: 19692

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USES OF WATER RIGHT******** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******** EDU -- Equivalent Domestic Unit or 1 Family
             <FONT COLOR='green'><i><b> (The Beneficial Use Amount is the quantity of Use that this Water Right contributes to th
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SUPPLEMENTAL GROUP NO. 12831.
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  IRRIGATION: 100.0 acres                                                          PERIOD OF USE: 04/01 TO 10/31
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###PLACE OF USE:	*-------NORTH WEST QUARTER------*-------NORTH EAST QUARTER------*-------SOUTH WEST QUARTER------*-------SOUTH EAST QUARTER------*	Section
	* NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE * NW | NE | SW | SE *	Totals
Sec 36 T 23S R 20W SLBM	*_____|_____|_____|_____*_____|_____|_____|_____*_____|_____|_____|_____*X |X |X |X *	100.0000
		GROUP ACREAGE TOTAL: 100.0000

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PROTESTANTS*****************************************************************************************************
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NAME: Bureau of Land Management   NAME: Bureau of Land Management
ADDR: State Director   ADDR: Fillmore Office
     P. O. Box 45155   35 East 500 North
     Salt Lake City UT 84145-0155   Fillmore UT 84361
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NAME: USA Bureau of Land Management   NAME:
ADDR: c/o Dept. of Interior Field Solicitor   ADDR:
     125 South State, Federal Building Suite 6201
     Salt Lake City UT 84138
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*************************************************END  OF  DATA**************************************************
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